

Series: *The Lord's Prayer*, # 4

The Big Condition – **Matthew 6:12, 14-15**

As you meditate on the words of Jesus in Matt. 6:12, what is the main point?

In what way is Matt. 6:14-15 conditional? Does this seem fair? Does it appear that Jesus offers something, and then threatens to yank it back?

What establishes the basis of the condition?

The Greek word for confess is *homologeō* – it is derived from two words that mean 'same' and 'speak'. So when we confess our sins to the Lord, we are agreeing with him, saying the same thing about our sin that he would say.

In what areas of your life do you need to quit 'arguing' with God, agree with him, and call your sinful behavior what it really is?

1 John 1:9 "If we confess our sins, Jesus is faithful and just and will forgive us our sins and purify us from all unrighteousness."

Acts 10:43 "All the prophets testify about Jesus that everyone who believes in him has forgiveness of sins through his name."

Leviticus 1:4 "You are to lay your hand on the head of the burnt offering, and it will be accepted on your behalf to make atonement for you."

Proverbs 19:11. "It is to one's glory to overlook an offense."

1 Cor. 13:5 "Love keeps no record of wrongs."

Matthew 18:21-35 Peter asks Jesus how many times he needs to forgive the same person, or the same offense...